

STATE OF WASHINGTON DEPARTMENT OF FISH AND WILDLIFE

LINCOLN COUNTY
SURVEY IN SECTION 11, TOWNSHIP 25 NORTH, RANGE 39 EAST, W.M.

LEGEND

- ⊙ SET STANDARD 2 1/2" WA. DEPT. OF FISH AND WILDLIFE ALUM. CAP ON 3/4" REBAR, LS# 38975
- LINE MARKED WITH HUBS AND LATHE
- ⊕ FOUND MONUMENT AS NOTED.
- ⊠ SET LINE POINT- WOOD HUB AND STAKE
- CALCULATED POSITION

BASIS OF BEARINGS

WA. STATE PLANE NORTH ZONE NAD83/11 DERIVED FROM WSDOT GPS MON GP22002-14, AND THE EAST LINE OF THE SE 1/4 OF SECTION 10 AS PER SURVEY REFERENCE #2. DISTANCES ARE GRID WITH AN APPLIED SCALE FACTOR OF .9998570

REFERENCE LEGAL DESCRIPTION

STATUTORY WARRANTY DEED, INLAND NORTHWEST LAND TRUST TO WASHINGTON STATE DEPARTMENT OF FISH AND WILDLIFE, RECORDED WITH THE LINCOLN COUNTY AUDITOR'S OFFICE UNDER FILE # 20170475496 JUNE 8, 2017.

REFERENCE SURVEYS

- SHORT PLAT OF PIPER'S ADDITION, RECORDED AUGUST 1973.
- RECORD OF SURVEY BY WDFW, BOOK C PAGE 127, RECORDED MARCH 23, 2006.
- RECORD OF SURVEY BOOK B PAGE 283 OF PLATS, RECORDED FEB 11, 2011.
- RECORD OF SURVEY BOOK C PAGE 11. RECORDED AUG 30, 2002.
- RECORD OF SURVEY BOOK A PAGE 8. RECORDED DEC 3, 1975.
- RECORD OF SURVEY BOOK A PAGE 53. RECORDED MAY 16, 1980.
- RECORD OF SURVEY BOOK D PAGE 139. RECORDED SEP 16, 2013.
- RECORD OF SURVEY BOOK C PAGE 191. RECORDED MAY 8, 2007.
- RECORD OF SURVEY BOOK 1 PAGE 8. RECORDED DECEMBER 3, 1975.

RAILROAD RIGHT OF WAY

RIGHT OF WAY AND TRACK MAP, NORTHERN PACIFIC RAILWAY, UNDATED.

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO MARK AND MONUMENT THE LINES AS DEPICTED ON THIS SURVEY FOR FUTURE FENCING. THE CALCULATION OF S.E. COR. OF SEC. 11 WAS DETERMINED BY REF. SURVEY (8) BY USING: TIES MADE TO EXISTING R.P.'S, HOLDING THE ANGLE INTEGRITY OF THE EAST AND SOUTH LINES OF THE SECTION, ALSO KEEPING THE INTEGRITY OF THE MONUMENTS SET ON LOT NEAR THE SAID CORNER FROM THE SAME SURVEY.

REFERENCE ROAD NOTES

OBTAINED FROM FROM LINCOLN COUNTY PUBLIC WORKS

- FIELD NOTES OF BISSON ROAD NO. 6866 DATED 12-12-1889.
- FIELD NOTES OF EUCLID ROAD NO. 6874 DATED NOV. 1881.
- FIELD NOTES OF TRAMM ROAD NO. 6889 DATED CIRCA 1880'S.

SURVEY METHOD

THE MEASUREMENTS SHOWN ON THIS MAP WERE DERIVED FROM GPS, FIELD TRAVERSE AND RADIAL SURVEY OBSERVATIONS. THE MEASUREMENTS MET OR EXCEEDED THE MINIMUM STANDARDS FOR LAND BOUNDARY SURVEYS AS PRESCRIBED IN W.A.C. 332-130-090.



CURVE TABLE			
CURVE #	LENGTH	RADIUS	DELTA
C1	124.30'	180.00'	039°33'59"
C2	221.58'	298.45'	042°32'22"
C3	336.53'	879.61'	021°55'15"

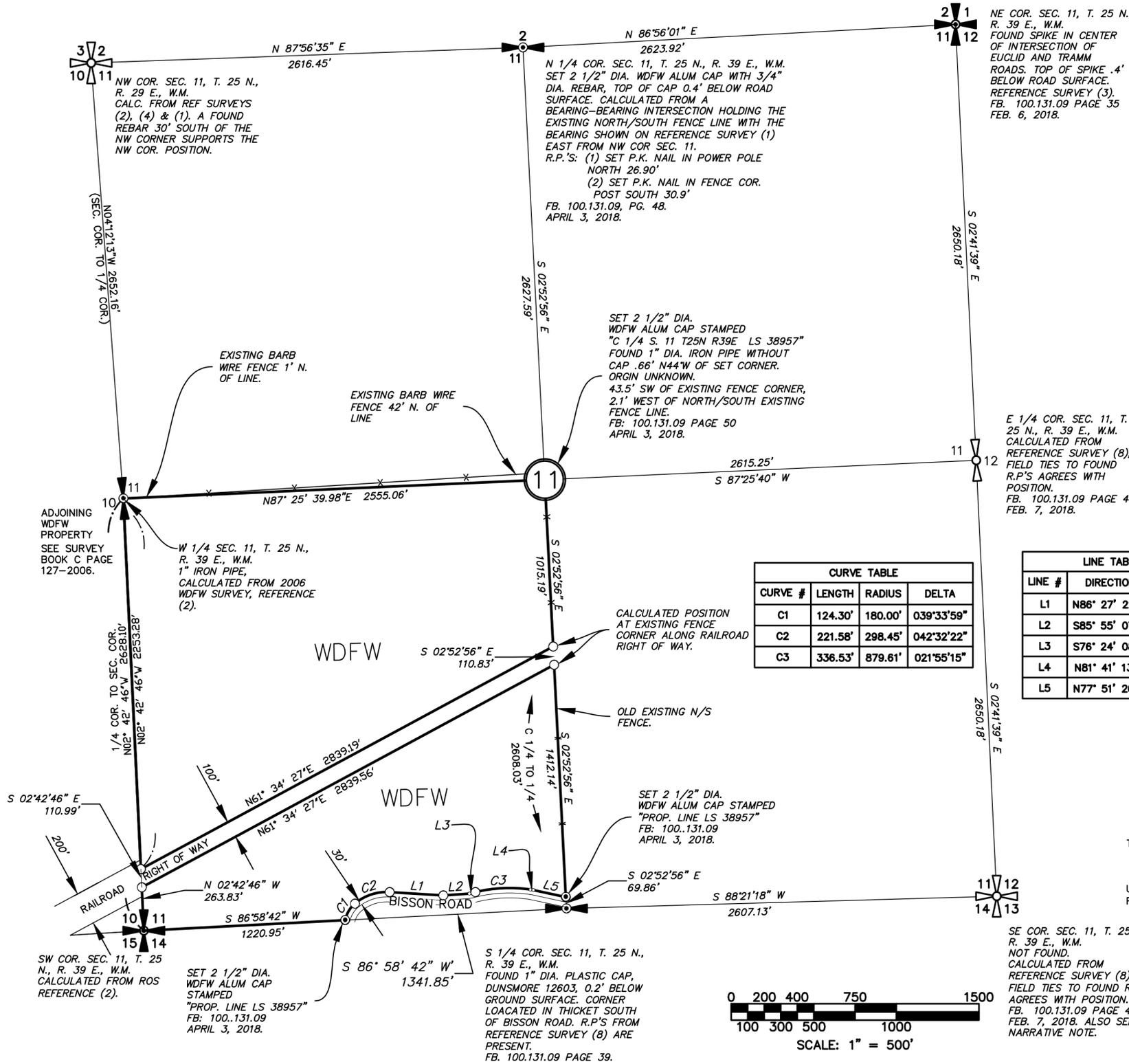
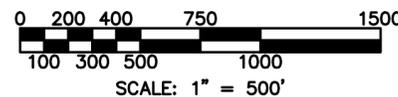
LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N86° 27' 22"W	325.68
L2	S85° 55' 07"W	157.84
L3	S76° 24' 08"W	37.25
L4	N81° 41' 13"W	17.28
L5	N77° 51' 26"W	201.65

EQUIPMENT USED

TOPCON GR5 RTK GPS RECEIVERS

BISSON ROAD

USED AS BUILT AND REFERENCE FIELD NOTES FOR LOCATION.

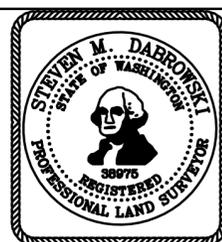


AUDITOR'S CERTIFICATE

Filed for record this ___th day of _____, 20___ at ___M. in book ___ of ___ at page ___ at the request of the Washington State Department of Fish and Wildlife

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act for the Washington State Department of Fish and Wildlife in 2018.



AUDITOR'S INDEXING DATA

SE 1/4 SW 1/4, SW 1/4 SW 1/4, NW 1/4 SW 1/4, NE 1/4 SW 1/4, SW 1/4 NW 1/4, SE 1/4 NW 1/4, NE 1/4 SE 1/4, SW 1/4 SE 1/4, SEC. 11, T. 25 N., R. 39 E., W.M.

**WASHINGTON STATE DEPARTMENT
OF FISH AND WILDLIFE
600 CAPITOL WAY N. OLYMPIA, WA 98501**

DRAWN BY S. DABROWSKI	DATE JUNE 29, 2018	FLD BK: 100.131.09
CHECKED BY K. BANKS	SCALE 1"=500'	SHEET 1 OF 1

County Auditor _____ Auditor's No. _____

Steven M. Dabrowski PLS 38957 Date _____